



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**RELIEF ITEMS REQUESTED TO AND RECEIVED FROM NDMA IN WAKE OF COVID-19**

Dated: 08-05-2020 (11:00 A.M.)

Date	Apron	Aqua Tab	Bio Hazard Bag	Bleach/ Disinfectants/ Chlorine Dioxide (Ltr)	Body Bag	Cap	Chairlift/ Folding Bed	Digital Thermometer/ Thermal Gun	Face Visor/ Face Shield	Gloves (Pair)	Goggles Safety	Generator (30-40KV)	Hand Wash	Hospital Shifters	ICU Shoe (pair)	KN-95 Mask	Mattress	Methanol	N-95 Mask	Personal Hygiene Kit	PPE	Protective/ Tyvek Suits	Safety Bag	Sanitizers (50-60 ml) Bottle	Sanitizers (150 ml)	Sanitizers (500 ml)	Sanitizer (Ltr)	Sansure Sample Release Regent	Sansure Sample Storage Regent	Sansure Sampling Swab	Sansure Tube Strip	Shoe Cover (Pair)	Soap (L/1600g)	Surgical Gown	Surgical Kit	Surgical Mask	Tents	Water Cooler	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	
<b>DEMAND BY PDMA SINDH</b>																																							
25.3.2020	-	-	-	5,000	-	500,000	20,000	1,000	-	-	-	50	-	5,000	-	-	55,000	-	100,000	55,000	500,000	100,000	-	1,000,000	-	-	-	-	-	-	500,000	-	-	-	-	5,000,000	20,000	55,000	
<b>DEMAND BY HEALTH DEPARTMENT, GOVT. OF SINDH (FOR ONE MONTH)</b>																																							
10.04.2020	643,260	-	37,350	-	-	321,630	-	1,328	50,700	643,260	101,400	-	9,960	-	-	-	-	-	202,800	-	-	321,630	-	-	-	9,960	-	-	-	-	321,630	-	643,260	101,400	643,260	-	-		
<b>TOTAL DEMAND</b>	<b>643,260</b>	<b>-</b>	<b>37,350</b>	<b>5,000</b>	<b>-</b>	<b>821,630</b>	<b>20,000</b>	<b>2,328</b>	<b>50,700</b>	<b>643,260</b>	<b>101,400</b>	<b>50</b>	<b>9,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>302,800</b>	<b>55,000</b>	<b>500,000</b>	<b>421,630</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>9,960</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>821,630</b>	<b>-</b>	<b>643,260</b>	<b>101,400</b>	<b>5,643,260</b>	<b>20,000</b>	<b>55,000</b>		
<b>RECEIVED FROM NDMA</b>																																							
20.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
23.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10,000	-
05-04-2020 & 06-04-2020	-	-	-	900	-	1300	-	-	-	30700	-	-	-	-	-	3840	-	-	-	-	660	7,440	-	-	-	150	-	-	-	-	-	-	-	-	-	-	-	30,700	-
13-04-2020 & 14-04-2020	-	-	-	-	-	7,087	-	-	1,863	102,405	2,092	-	-	-	130	-	-	7,000	-	-	13,647	-	-	-	-	1,040	25,008	25,000	25,008	6,493	-	5,208	-	-	115,322	-	-		
24-04-2020 & 25-04-2020	-	4,000	9,000	-	1,000	49,587	-	200	1,521	15,807	4,038	-	6,000	-	500	-	60	9,627	-	-	69,299	50	-	5,000	-	100	-	-	-	-	500	15,777	-	345,099	-	-			
01-05-2020	-	-	-	-	-	12,571	-	-	6,065	18,278	2,387	-	-	-	-	-	-	12,000	-	-	54,692	-	-	-	12,000	-	-	-	-	4,888	-	3,969	-	290,986	-	-			
<b>TOTAL RECEIVED:</b>	<b>-</b>	<b>4,000</b>	<b>9,000</b>	<b>900</b>	<b>1,000</b>	<b>70,545</b>	<b>-</b>	<b>200</b>	<b>9,449</b>	<b>167,190</b>	<b>8,517</b>	<b>-</b>	<b>6,000</b>	<b>-</b>	<b>500</b>	<b>3,970</b>	<b>-</b>	<b>60</b>	<b>28,627</b>	<b>-</b>	<b>660</b>	<b>145,178</b>	<b>50</b>	<b>-</b>	<b>5,000</b>	<b>12,000</b>	<b>250</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>11,381</b>	<b>500</b>	<b>24,954</b>	<b>-</b>	<b>792,107</b>	<b>-</b>	<b>-</b>	
<b>REMAINING GAP:</b>	<b>643,260</b>	<b>-</b>	<b>28,350</b>	<b>4,100</b>	<b>-</b>	<b>751,085</b>	<b>20,000</b>	<b>2,128</b>	<b>41,251</b>	<b>476,070</b>	<b>92,883</b>	<b>50</b>	<b>3,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>274,173</b>	<b>55,000</b>	<b>499,340</b>	<b>276,452</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>-</b>	<b>9,710</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>810,249</b>	<b>-</b>	<b>618,306</b>	<b>101,400</b>	<b>4,851,153</b>	<b>20,000</b>	<b>55,000</b>	
<b>PROVIDED TO HEALTH DEPT./ FACILITIES</b>	<b>-</b>	<b>3,200</b>	<b>7,302</b>	<b>900</b>	<b>1,000</b>	<b>37,881</b>	<b>-</b>	<b>154</b>	<b>2,828</b>	<b>146,434</b>	<b>5,936</b>	<b>-</b>	<b>4,800</b>	<b>-</b>	<b>400</b>	<b>3,960</b>	<b>-</b>	<b>60</b>	<b>14,814</b>	<b>-</b>	<b>660</b>	<b>63,377</b>	<b>41</b>	<b>-</b>	<b>4,052</b>	<b>-</b>	<b>230</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>6,490</b>	<b>400</b>	<b>17,750</b>	<b>-</b>	<b>487,418</b>	<b>-</b>	<b>-</b>	
<b>BALANCE AVAILABLE</b>	<b>-</b>	<b>800</b>	<b>1,698</b>	<b>-</b>	<b>-</b>	<b>32,627</b>	<b>-</b>	<b>46</b>	<b>6,621</b>	<b>20,545</b>	<b>2,581</b>	<b>-</b>	<b>1,200</b>	<b>-</b>	<b>100</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>13,813</b>	<b>-</b>	<b>-</b>	<b>81,801</b>	<b>9</b>	<b>-</b>	<b>948</b>	<b>12,000</b>	<b>20</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4,891</b>	<b>100</b>	<b>7,177</b>	<b>-</b>	<b>299,663</b>	<b>-</b>	<b>-</b>	

Sd/-  
DEPUTY DIRECTOR(OPS)



GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY

**SUMMARY OF PERSONEL PROTECTION / MEDICAL EQUIPMENT DISPATCHED IN WAKE OF COVID-19**

Dated: 08-05-2020 (11:00 A.M.)

Sr.	Dispatched To	Aqua Tab	BGA Kit	Bio Hazard Bag	Body Bag	Caps	Chlorine Dioxide 30 Ltr	Dettol Liquid		Exam Gloves (Pair)	Face Shield	F9 Class Mask	Goggles/Glasses	Gown	Hand Wash	Hygiene Kits	ICU Shoes (Pair)	KN-95 Mask	KN-95 Mask (Jack Ma Foundation)	Mask with Eye/ Face Shield	Methanol	N-95 Mask	PCR Machine	Point of Care Testing Kit	Point of Care Testing Machine/ Diagnostic System	PPS Kits	Safety Bag	Sanitizer						Sansure Sample Release Reagent	Sansure Sample Storage Reagent	Sansure Sampling Swab	Sansure Tube Strip	Shoe Cover (Pair)	Soap		Surgical Mask	Thermal Gun	Tissue Paper Roll	Tyvek/ Protective Suit/ Coverall					
								1 Ltr	100ml																			60ml	100ml	150ml	500ml	1 Ltr	5Ltr						Dettol	Life-Buoy									
1	Health Deptt.	1,280	150,000	4,050	1,000	19,910	7	400	100	24,449	736	-	2,805	6,464	1,920	-	400	90	89,910	100	60	8,312	2	12,000	-	6	-	41	-	-	-	1,697	-	32	-	1,040	25,008	25,000	25,008	-	4,000	2,660	294,997	62	-	22,410			
2	Health Inst./ Hosp/ Centres/ Offices	1,920	-	3,252	-	18,185	30	-	-	130,894	2,056	-	3,979	11,909	2,880	-	-	4,940	109,840	-	-	8,365	-	-	-	660	-	-	-	-	-	2,355	-	48	30	-	-	-	-	7,380	-	240	258,777	92	-	46,055			
3	DG Health	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000				
4	Labour & HR Deptt.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
5	Comm. Karachi	-	-	-	-	-	-	-	600	500	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	300			
6	Inch. Expo Khl. Q/line Centre	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-				
7	DC South	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2,000			
8	Gaddap Q.C	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-			
9	Indus Hosp. Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10,000		
10	Civil Hsp. Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	50		
11	JPMC Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
12	Dow Hsp. Ojha Cmps. Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
13	Layari Hosp. Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
14	NICH Khl	-	-	-	-	-	-	-	7,500	-	-	350	300	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
15	SIUT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
16	DC Sukkur	-	-	-	-	-	-	-	-	-	-	1,000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
17	DC Ghotki	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
18	Comm. Larkano	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200
19	DC Larkano	-	-	-	-	-	-	200	200	-	-	200	200	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	60	
20	DC Kashmir	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
21	Comm. Hyd	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	200
22	DC Hyderabad	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
23	DC Jamshoro	-	-	-	-	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
24	DC Thatta	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
25	Comm. Mp/khas	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
26	DC Mp/khas	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
27	DC Umerkot	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
28	Comm. SBA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
29	DC SBA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
30	WHO	-	-	-	-	-	-	-	1,000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
31	SPSC Khl	-	-	-	-	-	-	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
32	LEA	-	-	-	-	-	10	-	115	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
33	Volunteers	-	-	-	-	-	-	20	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
34	Others	-	-	-	-	-	29	23	2,050	-	50	37	26	-	-	-	17	26	-	-	220	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
<b>Total</b>		<b>3,200</b>	<b>150,000</b>	<b>7,302</b>	<b>1,000</b>	<b>38,095</b>	<b>30</b>	<b>439</b>	<b>943</b>	<b>212,008</b>	<b>2,792</b>	<b>50</b>	<b>9,471</b>	<b>21,699</b>	<b>4,800</b>	<b>1,575</b>	<b>400</b>	<b>5,247</b>	<b>199,776</b>	<b>100</b>	<b>60</b>	<b>17,597</b>	<b>2</b>	<b>12,000</b>	<b>6</b>	<b>660</b>	<b>41</b>	<b>3,981</b>	<b>3</b>	<b>4,052</b>	<b>10</b>	<b>127</b>	<b>30</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>7,380</b>	<b>5,555</b>	<b>2,940</b>	<b>646,778</b>	<b>154</b>	<b>22</b>	<b>70,763</b>					

Distribution: (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh  
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation  
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (v



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**SUMMARY OF LOGISTIC / NON-MEDICAL ITEMS DISPATCHED IN WAKE OF COVID-19**

**Dated: 08-05-2020 (11:00 A.M.)**

Sr.	Dispatched To	Bath Tent	Bed Sheet	Bed Side Screen	Biohazard Waste Container	Blanket	Bucket	Bucket 15L with Mug	Cleaning Trolley	Drip Stand	Dustbin 5L	Ewer / Lota	Folding Bed	Folding Cupboard	Folding Stretcher	Hospital Tent	IRS Spray Pump (20L)	Jerrycan	Life Straw Filter	Linen Bag Trolley	Mega Phone	Mosquito Net	Pillow	Pillow Cover	Portable Chairs	Portable Washroom	Spray Gun	Towel	Water Cooler 10L	Water Purifier	Water Tank	Woolen Mattresses	
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	
1	Comm. Karachi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	600	-	-	-	-	-	
2	DC Malir	-	500	10	6	-	-	500	1	25	500	500	500	-	-	-	-	-	-	4	-	500	500	500	-	-	-	-	100	-	-	500	
3	DC East	-	-	-	-	-	-	-	-	-	-	-	1,400	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000	
4	DC Korangi	10	600	15	-	-	-	-	1	100	250	-	300	-	-	1	-	-	-	2	-	-	350	-	-	-	-	500	10	-	-	300	
5	Gaddap Q.C	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
6	Indus Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
7	Civil Hsp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
8	JPMC Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
9	Dow Ojha Campus. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
10	Layari Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
11	NICH Khi	-	100	-	-	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
12	DC Sukkur	-	1,400	-	-	1,400	-	-	-	-	-	-	1,300	-	-	-	-	1,400	-	-	-	800	1,500	-	-	-	-	-	-	400	10	-	-
13	DC Ghotki	-	-	-	-	-	100	-	-	-	-	-	200	-	-	-	-	100	50	-	-	200	200	-	100	-	-	100	-	-	200	-	200
14	DC Larkano	-	500	-	-	-	200	-	-	-	-	-	500	-	-	-	-	-	500	-	-	500	500	-	500	-	-	100	-	-	-	500	
15	DC Kashmir	-	100	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	100	-	-	-	-	100	-	-	-	-	-
16	DC Kamber	-	250	-	-	-	-	-	-	-	-	-	150	-	-	-	-	-	-	-	-	-	250	-	150	-	-	-	10	-	-	-	-
17	DC Shikarpur	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	100	
18	DC Jacobabad	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	
19	Comm. Hyd	-	500	-	-	-	-	-	-	-	-	-	500	-	-	-	250	-	-	-	-	500	500	-	-	-	-	-	-	-	-	-	-
20	DC Hyderabad	-	1,422	-	-	-	222	-	-	-	72	-	800	-	-	5	-	500	-	-	-	750	822	-	-	-	-	-	-	150	-	500	
21	DC Jamshoro	-	700	-	-	-	-	-	-	-	-	-	700	-	-	-	450	-	-	-	-	500	500	-	-	-	-	-	-	-	-	200	
22	DC Dadu	-	200	-	-	-	-	-	-	-	-	-	100	-	5	-	-	-	-	-	-	-	100	-	50	-	-	-	20	-	-	100	
23	DC Thatta	-	150	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	70	-	-	-	-	-	50	-	-	-	
24	DC Sujawal	-	200	-	-	-	-	-	-	-	-	-	53	-	5	-	-	-	-	-	-	-	53	-	-	-	-	-	10	-	-	-	
25	DC T.M.Khan	-	200	-	-	-	25	-	-	-	50	-	150	4	5	-	-	-	5	-	-	100	200	-	25	-	-	-	20	-	-	200	
26	DC Badin	-	100	-	-	-	-	-	-	-	-	-	50	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	50	
27	Comm. Mp'Khas	-	500	-	-	-	200	-	-	-	-	-	500	-	-	6	-	250	500	-	-	500	500	-	500	12	-	-	-	-	-	500	
28	Comm. SBA	-	500	-	-	-	200	-	-	-	-	-	500	-	-	-	-	250	500	-	-	500	500	-	500	-	-	-	-	-	-	500	
29	DC SBA	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	
30	DC Sanghar	-	600	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	
31	DC N.Feroze	-	100	-	-	-	-	-	-	-	-	-	93	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	
32	DC Tharparkar	-	-	-	-	-	-	-	-	-	-	-	-	4	5	-	-	-	-	-	-	-	-	-	50	-	-	50	-	-	-	-	
33	DC Umerkot	-	200	-	-	-	50	-	-	-	50	-	100	-	5	-	-	-	-	-	-	-	50	-	25	-	-	-	-	-	-	100	
34	Volunteers	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30	-	-	-	-	-	
35	Others	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	10	-	-	-	-	-	210	-	-	-	-	-	
<b>Total</b>		<b>10</b>	<b>9,622</b>	<b>25</b>	<b>6</b>	<b>1,500</b>	<b>997</b>	<b>500</b>	<b>2</b>	<b>125</b>	<b>922</b>	<b>500</b>	<b>8,496</b>	<b>28</b>	<b>50</b>	<b>12</b>	<b>2</b>	<b>3,200</b>	<b>1,555</b>	<b>6</b>	<b>10</b>	<b>5,050</b>	<b>7,295</b>	<b>500</b>	<b>1,900</b>	<b>12</b>	<b>1,540</b>	<b>500</b>	<b>570</b>	<b>550</b>	<b>10</b>	<b>5,150</b>	

**Distribution:** (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh (iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation (vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

Sd/-  
DEPUTY DIRECTOR(OP)